



# Committee Report

## The Blue Mountains

### Committee of the Whole Meeting

Date: Tuesday, September 16, 2025  
Time: 9:30 a.m.  
Location: Town Hall, Council Chambers and Virtual Meeting  
32 Mill Street, Thornbury, ON  
Prepared by: Carrie Fairley, Acting Deputy Clerk

---

#### **B. Staff Reports, Deputations, Correspondence**

##### **Operations - To be chaired by Councillor McKinlay**

#### **B.1 Deputations, if any**

##### **B.1.1 Catherine Daw, Board Chair, Collingwood Climate Action Team Re: Overview and Update on Activities of Green Economy South Georgian Bay**

THAT Council of the Town of The Blue Mountains receives the Deputation of Catherine Daw, Board Chair, Collingwood Climate Action Team regarding an Overview and Update on Activities of Green Economy South Georgian Bay;

AND THAT Council direct Staff to include the request of \$5000 for consideration in the 2026 Budget Process **CARRIED**

#### **B.4 Staff Reports**

##### **B.4.1 Green Economy Southern Georgian Bay Quarterly Update, OPS.25.036**

Moved by: Councillor Hope

Seconded by: Councillor Porter

THAT Council receive Staff Report OPS.25.036, entitled "Green Economy Southern Georgian Bay Quarterly Update"

AND THAT Council direct Staff to reach out to Grey County to request support for future financial contributions **CARRIED**

**Planning and Building - To be chaired by Councillor Hope**

**B.6 Deputations, if any**

**B.6.1 Jim Torrance, Blue Mountains Ratepayers' Association (BMRA)**

**Re: BMRA Housing Strategy Working Group Update on Proposed Action Plan**

THAT Council of the Town of The Blue Mountains receives the Deputation of Jim Torrance, Blue Mountains Ratepayers' Association (BMRA) regarding the BMRA Housing Strategy Working Group Update on Proposed Action Plan;

AND THAT Council directs Staff to bring forward a Staff Report in response to the Proposed Action Items identified in the Deputation **CARRIED**

THAT with respect to the Deputation of Jim Torrance, BMRA, Council directs Staff to request an update from Grey County on their Housing Action Plan and report back to Council

AND THAT Council directs Staff to request that Grey County identify its Budget considerations for Housing needs for 2026, by mid October. **CARRIED**

**B.9 Staff Reports**

**B.9.1 Semi-Annual Building Activity Report - 2025, PBS.25.068**

THAT Council receive for information, Staff Report PBS.25.068 Semi-Annual Building Services Statistics Report for the seven-month period of analysis from January 1 to July 31, 2025. **CARRIED**