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Staff Report

Finance

Report To:	COW-Finance, Admin, Fire, Legal, Community Services
Meeting Date:	September 25, 2023
<b>Report Number:</b>	FAF.23.131
Title:	Marsh Street Centre Loan Agreement Extension
Prepared by:	Sam Dinsmore, Acting Director of Finance / Treasurer

### A. Recommendations

THAT Council receive Staff Report FAF.23.131, entitled "Marsh Street Centre Loan Agreement Extension";

AND THAT Council authorize the Mayor and Clerk to execute the required agreement, the terms and conditions as approved by the CAO and Acting Director of Finance/Treasurer to extend the term of the current loan agreement between the Town of The Blue Mountains and the Marsh Street Centre, to December 31, 2026.

# B. Overview

Staff have received a request from the Marsh Street Centre (MSC) to extend their current loan agreement with the Town. Staff working with the MSC are recommending the agreement be extended by three-years from December 31, 2023, to December 31, 2026.

# C. Background

The MSC has a \$100,000 secured line of credit with the Town with an interest rate of the Town's borrowing cost plus 1%. The initial loan expired in 2022; however, the MSC requested in 2022 for an extension to December 31, 2023. The MSC is making another request to extend however staff are recommending a three-year term.

# D. Analysis

The MSC ended 2022 with the line being paid in full and has not accessed this line to-date in 2023. Attachment #1 of the report is the letter from the MSC President Robert Brown with the extension request.

#### E. Strategic Priorities

#### 3. Community

We will protect and enhance the community feel and the character of the Town, while ensuring the responsible use of resources and restoration of nature.

#### F. Environmental Impacts

N/A

# G. Financial Impacts

If the MSC does access the line of credit, interest will be charged at the Town's borrowing rate plus 1%.

### H. In Consultation With

Michele Myrah, Treasurer Marsh Street Centre

### I. Public Engagement

The topic of this Staff Report has not been the subject of a Public Meeting and/or a Public Information Centre as neither a Public Meeting nor a Public Information Centre are required. However, any comments regarding this report should be submitted to Sam Dinsmore, Acting Director of Finance/Treasurer, <u>directorfit@thebluemountains.ca</u>.

#### J. Attached

- 1. Request Letter from Robert Brown, President Marsh Street Centre
- 2. Loan Agreement

Respectfully submitted,

Sam Dinsmore Acting Director of Finance / Treasurer

For more information, please contact: Sam Dinsmore, Acting Director of Finance / Treasurer <u>directorfit@thebluemountains.ca</u> 519-599-3131 extension 274

# **Report Approval Details**

Document Title:	FAF.23.131 Marsh Street Centre Loan Agreement Extension.docx
Attachments:	- Att 1.pdf - Att 2.pdf
Final Approval Date:	Sep 15, 2023

This report and all of its attachments were approved and signed as outlined below:

### Sam Dinsmore - Sep 14, 2023 - 9:30 AM

No Signature found

Shawn Everitt - Sep 15, 2023 - 7:43 AM