



July 29, 2022

Corrina Giles
Town Clerk
The Blue Mountains

Dear Ms. Giles,

**Re: Aquavil
Deputation to Council**

At my deputation I will review the following update for Council:

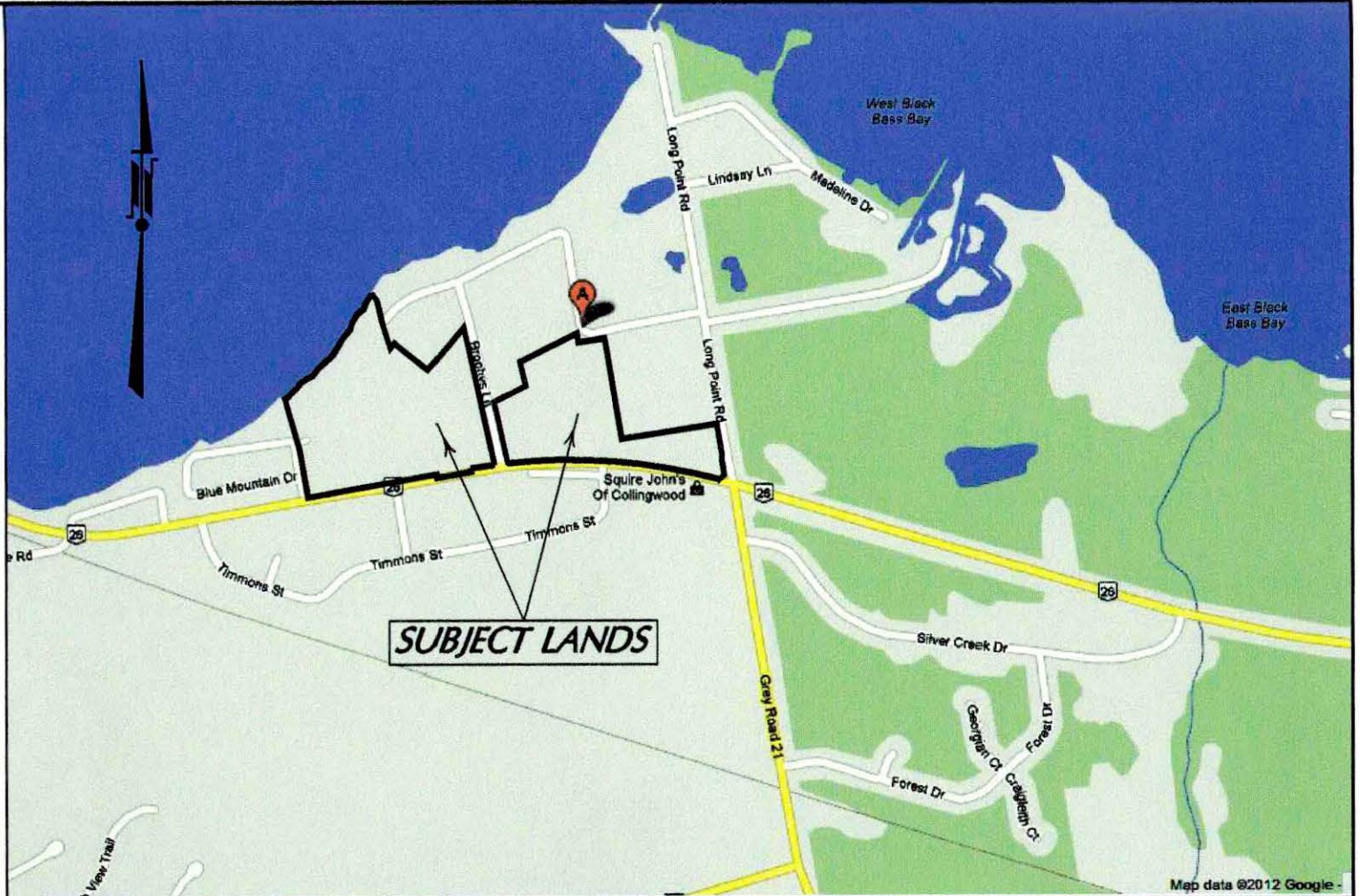
1. Status of the Master Development Agreement (MDA): That we have a draft agreement that is being reviewed by Town Staff. We anticipate a final draft later this month.
2. The MDA is to reinforce the conditions of Draft Approved Conditions that require various studies and sign offs from GSCA, NEC, Grey County and MTO.
3. We are discussing details of the Beach and the required Beach Management Study. An option being actively discussed and reviewed is retaining ownership of the beach area, while having it available to parts of Plan 529 so that it functions as a neighbourhood beach.
4. We have entered into a Memorandum of Understanding with the housing authority and will be working on implementation details through the MDA and the Subdivision Agreement process.
5. We are looking to complete our second submission for subdivision agreement purposes later this month.

Yours Truly,



Travis & Associates
Colin Travis, MCIP RPP

Cc: Royalton



**DRAFT PLAN OF SUBDIVISION OF
 LOTS 59, 110, 111 AND 112
 PART OF LOTS 86, 87, 88, 89, 113 AND 114
 PART OF BLOCK D (CLOSED BY BY-LAW)
 REGISTERED PLAN 529
 GEOGRAPHIC TOWNSHIP OF COLLINGWOOD
 TOWN OF THE BLUE MOUNTAINS
 COUNTY OF GREY**

DRAFT APPROVAL
 GIVEN
 DATE: *11/20/2014*

LLOYD & PURCELL LTD., SCALE 1:1000

LAND USE STATISTICS	AREA
STREETS A, B, C, D AND E	3.0 ha
SINGLE FAMILY DWELLINGS (BLOCKS 5, 17 AND 18)	1.1 ha
TOWNHOMES (BLOCKS 1, 3, 4, 11 AND 12)	4.1 ha
MIX-USE RESIDENTIAL/COMMERCIAL (BLOCKS 19 AND 24)	1.2 ha
COMMERCIAL (BLOCKS 21 AND 25)	3.1 ha
INSTITUTIONAL (BLOCKS 15 AND 23)	0.72 ha
OPEN SPACE/PARK (BLOCKS 2, 6 TO 10, 16, 20 AND 22)	11.15 ha
STORM WATER MANAGEMENT (BLOCK 13)	1.2 ha
ROAD WIDENING (BLOCK 14)	0.1 ha

- PLANNING ACT, SECTION 50.2**
- (a) AS SHOWN ON DRAFT PLAN
 - (b) AS SHOWN ON DRAFT PLAN
 - (c) AS SHOWN ON DRAFT PLAN
 - (d) SEE SCHEDULE OF LAND USE
 - (e) AS SHOWN ON DRAFT PLAN
 - (f) AS SHOWN ON DRAFT PLAN
 - (g) AS SHOWN ON DRAFT PLAN
 - (h) MUNICIPAL PIPED WATER AT THE TIME OF DEVELOPMENT
 - (i) SANDY LOAM
 - (j) AS SHOWN ON DRAFT PLAN
 - (k) AVAILABLE
 - (l) AS SHOWN ON DRAFT PLAN

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE BOUNDARIES OF LAND TO BE SUBDIVIDED AND THEIR RELATIONSHIP TO THE ADJACENT LANDS ARE CORRECTLY SHOWN.

13th DAY OF SEPTEMBER 2012.

T. M. Purcell
 T. M. PURCELL O.L.S.

DRAFT PLAN OF SUBDIVISION

PREPARED FOR SUBMISSION August 15, 2012

13th DAY OF SEPTEMBER 2012.

OWNER'S CERTIFICATE

WE, THE UNDERSIGNED BEING THE REGISTERED OWNERS OF THE SUBJECT LANDS HEREBY AUTHORIZE LLOYD & PURCELL LTD., HENSEL DESIGN GROUP INC. AND LOFT PLANNING TO PREPARE A DRAFT PLAN OF SUBDIVISION AND TO MAKE APPLICATION TO THE REGIONAL COUNTY OF GREY FOR APPROVAL THEREOF.

13th DAY OF SEPTEMBER 2012.

Morgan Credit Union Limited
 MORGAN CREDIT UNION LIMITED
 IN ITS CAPACITY AS MORTGAGEE
 IN POSSESSION

DISTANCES SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048.

LLOYD & PURCELL LTD.
 ONTARIO LAND SURVEYORS

1228 CORHAM STREET, UNIT 28, NEWMARKET, ONTARIO, L3Y 8Z1
 (905) 895-6416 Fax (905) 853-5837 E-MAIL: Lp@ontariosurveyors.ca
 TORONTO LINE (905) 479-6500 Fax (905) 479-6515
 WWW.LLOYDANDPURCELL.COM

CAD: Bl/ta/CF PC: --- JOB: 12-176
 CALC: Bl CHK: TMP FILE: PLAN 529

11	Apr 29 2014	Revised Land Use Statistics; remove F, added E
10	Oct 31 2013	Block 22 removed, block 26 renamed block 22, block 21 area increase by 0.2ha
9	15/08/12	Revised alignment street c, d e; remove block 26 and wave uphill line
8	28/06/12	Removed Wet Land Area Between Blocks 21 and 22 Extending into Street B
7	26/06/12	Added Land Use Statistics and Areas to Face of Plan
6	30/05/12	Add Dimensions to Proposed Block Fabric
5	29/05/12	Add contours and spot elevations
4	01/05/12	revised storm water blocks; added wetland/topo; change some lots to blocks, etc
3	04/04/12	RESCALED DRAWING FROM 1:2000 TO 1:1000
2	02/04/12	REVISED AS PER CLIENTS
1	30/03/12	ISSUED FOR CLIENT REVIEW
No.	Date	