



# **Committee Report**

## **The Blue Mountains**

### **Committee of the Whole Meeting**

**Date:** Monday, July 7, 2025  
**Time:** 9:30 a.m.  
**Location:** Town Hall, Council Chambers and Virtual Meeting  
32 Mill Street, Thornbury, ON  
Prepared by: Corrina Giles, Town Clerk

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#### **B. Staff Reports, Deputations, Correspondence**

##### **Operations - To be chaired by Councillor McKinlay**

#### **B.4 Staff Reports**

##### **B.4.1 Water Operations Update – January 1, 2025 to April 30, 2025, OPS.25.027**

THAT Council receive Staff Report OPS.25.027, entitled “Water Operations Update – January 1, 2025 to April 30, 2025” for their information. **CARRIED**

##### **B.4.2 Drinking Water Analysis for PFA’s, OPS.25.031**

THAT Council receive Staff Report OPS.25.031, entitled “Drinking Water Analysis for PFA’s” for their information. **CARRIED**

##### **B.4.3 Follow Up Regarding Clarksburg Village Association Deputation, SI.25.028**

THAT Council receive Staff Report SI.25.028, entitled “Follow Up Regarding Clarksburg Village Association Deputation”;

AND THAT Council supports the speed limit reduction and traffic calming requests of the Clarksburg Village Association and directs staff to work with the Association to advance these priorities at Grey County;

AND THAT Council supports the timed parking limit request of the Clarksburg Village Association and requests Grey County to revise the current two-hour timed parking limits on Marsh Street in Clarksburg to be in effect from 9:00 AM to 4:00 PM, Wednesday through Sunday, and requests that Grey County approve this update as soon as possible, with signs installed before August 1, 2025 to allow enforcement to begin;

AND THAT Council supports the staff recommendation to reprioritize the implementation of the Town's Transportation Master Plan and supports the recommendation to complete a comprehensive parking strategy and directs staff to bring a report forward to this effect, outlining the resourcing and financial needs for consideration in the 2026 budget;

AND THAT Council directs staff to bring forward a report outlining a range of public washroom options for Clarksburg, outlining the pros and cons of each and the estimated costs. **CARRIED**

**B.4.4 Approval of a Full-Time Transportation Technologist Position Identified in the Transportation Master Plan, OPS.25.032**

THAT Council receive Staff Report OPS.25.32, entitled "Approval of a Full-Time Transportation Technologist Position Identified in the Transportation Master Plan";

AND THAT Council approve the creation of a permanent full-time Transportation Technologist position to lead the implementation of the Town's Transportation Master Plan initiatives;

AND THAT funding for this position be included in the 2026 budget consideration and reflected in the Town's organizational structure. **CARRIED**

THAT, with respect to Staff Report OPS.25.32, entitled "Approval of a Full-Time Transportation Technologist Position Identified in the Transportation Master Plan", Council direct staff to provide a report by the end of Q3 regarding an update on the speed recommendations outlined in the Transportation Master Plan. **CARRIED**

**B.4.5 Victoria Street Urbanization – Alfred Street to Duncan Street, OPS.25.029**

THAT Council receive Staff Report OPS.25.029, entitled "Victoria Street Urbanization – Alfred Street to Duncan Street";

AND THAT Council direct staff to include the engineering and construction of Victoria Street, from Alfred Street to Napier St W, in the 2028 Capital Budget for consideration;

AND THAT the design reflects an upgrade from a rural cross section to an urban cross section in accordance with the Town's Engineering Standards and the recommendations of the Transportation Master Plan;

AND THAT Council directs staff to evaluate Victoria St S (Alfred St W to Napier St W) and Napier St W (Victoria St S to Bruce St S) as a potential Thornbury Phase 3 Reconstruction Project and come up with a complete plan for reconstruction rather than looking at Victoria St as stand alone. **CARRIED**

**B.4.6 Youth Climate Action Fund Status Update, OPS.25.025**

THAT Council receive Staff Report OPS.25.025, entitled "Youth Climate Action Fund Status Update". **CARRIED**

**B.4.7 Green Economy Hub Quarterly Update, OPS.25.026**

THAT Council receive Staff Report OPS.25.026, entitled “Green Economy Hub Quarterly Update”;

AND THAT Council direct staff to include a \$5,000 allocation to Collingwood Climate Action Team for the Green Economy Southern Georgian Bay project as an element of the 2026 Sustainability budget request. **CARRIED**

**Planning and Building - To be chaired by Councillor Hope**

**B.6 Deputations, if any**

**B.6.1 Travis Sandberg, Manager - Land Development and Planning, Dunncap Capital Corporation**

**Re: Towns of Thornbury - Request for Council Resolution in Support of Condominium Exemption**

THAT Council of the Town of The Blue Mountains receives the deputation of Travis Sandberg, Manager - Land Development and Planning, Dunncap Capital Corporation regarding the Towns of Thornbury - Request for Council Resolution in support of condominium exemption;

AND THAT Council refers the request of Mr. Sandberg to staff, for report back to Council, for Council consideration. **CARRIED**